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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/08/2003 03:15 PM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that BANK	ONE, NA ("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby ZEHRA TAHIR AND AHMED KAMAL TAHIR representatives and assigns, all the right, title, whatsoever Bank may have acquired in, through the state of Illinois applicable to the property, legally described as follows, to-wit:	and its/his/their heirs, legal, interest, claim or demand ugh or by a certain Mortgage dated 1551 Book NA Page NA recorded/
SEE ATTACHED IL	Co
Property Address: 3802 ASHLEY CT	ROLLING MEADOWS IL 60008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511316338

Deed was filed.

PIN 02 26 411 002 0000

5 m

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	CHECK IF PARTIAL - if checked	, the following	apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

02/28/03

BANK ONE, NA

Its: Mortglage Office

Attes

Its: Authorized Officer 00/C0

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

(Motary Public

My Commission Expires:

This instrument was prepared by: RHONDA CULVER

00414511316338

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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State of lilinois:

Tax ID : 02 26 411 002 0000

THAT PART OF LOTE 14-19 IN THE TOWNHOMES OF WESTMINSTER P.U.D. BEING A SUBDIVISION IN THE EAST HALF OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 2000 AS DOCUMENT NUMBER 00358653, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14-19; THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST A DISTANCE OF 122.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST A DISTANCE OF 30.00 FEET; THENCE SOUTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

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