

UNOFFICIAL COPY



0312622237

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2003 04:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JOSE MUNOZ
5035 W PARKER
CHICAGO, IL 60639

Loan No. **307219199**

Prepared by: *M Daniels*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **5035 W PARKER, CHICAGO**
Permanent Tax No. **12274050090000**

from the lien of a certain mortgage made and executed by **JOSE MUNOZ**, to **1ST MORTGAGE OF ILLINOIS, INC.** on **August 20, 2001**, and recorded in Document No. **0010826277**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 17, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Vicki Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **March 17, 2003**, before me, R. Weber, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-03-03

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

[Handwritten initials]

UNOFFICIAL COPY

Loan No. 307219199

EXHIBIT A

LOT 59 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office