## **UNOFFICIAL COP**

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/06/2003 11:40 AM Pg: 1 of 2

MT02-1249 marine Title Loan Number:

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

and PROMISSORY NOTE			
This Instrument Prepared by: National City Mortgage Co.	•		
National City Williage Co. Wholesale Department 3232 Newmark D. I.e Miamisburg, OH 453.12			
FOR VALUE RECEIVED <u>CHICAGOLAND MORTGAGE</u> SE	RVICES INC ("Bank") her	eby sells, transfers, sets o	ver and
assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Driventire right, title, and interest in and to the cllowing described mortgare dated $\frac{3/11/03}{}$ . In the original principal amoun identified by the following name(s) of the moltgagor(s), Instrument recook County.	age ("Mortgage") and promisson t of \$000	y note ("Promissory Note"	") which
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE	
ROBERT BLACK un manuel man	RECORDED	as duc#	
and alvin E. Black a manua	CONCURRENTLY		
Man	AUREWITH		
	<b>1</b>		
hand this 11TH day of MAR 2003	C 3 1 76 26 121	has hereunto	o set its
Typed Azme JULIA/PETREVSXX BI	y Jame	Ju	
,	lame: LAURIE VEASY ite: SUPERVISOR	0//	-
STATE OF ILLINOIS		()	
COUNTY OF WILL SS:			
The foregoing instrument was acknowledged before me t  LAURIE VEASY as SUPERVISOR	his 11TH day of No. 1 day of No	MARCH 2003 AND MORTGAGE SER	by VICES IN

Commission Expiration:

"OFFICIAL SEAL" Nicol Coleman Notary Public, State of Illinois My Commission Exp. 12/03/2005

0312626122 Page: 2 of 2

## **UNOFFICIAL COPY**

MARINE TITLE CORP.

Commitment Number: MT02-1249

## **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

T 42 (EXCL OCK 94 IN HAI. ANGE 14, EAST OF COMMONLY KNOWN AS: 1.

PIN: 29-17-308-040-0000 LOT 42 (EXCEPT THE SOUTH 1/2 THEREOF), LOT 43 AND THE SOUTH EIGHT INCHES OF LOT 44 IN BLOCK 94 IN HARVEY, BEING A SUBDIVISION OF PART OF SECTIONS 17 AND 8, TOWNSHIP 36 NORTH,

**ALTA Commitment** Schedule C

(MT02-1249.PFD/MT02-1249/11)