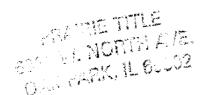
Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/06/2003 02:47 PM Pg: 1 of 3



Prairie (7-3101102

Assignment #2

Prepared By: Vivian A Fllison

This form was prepared by: St. Francis Mortgage Corporation

1 S. 443 Summit Ave, Ste. 201

Oakbrook Terrace, IL 60181

, tel. no.:630-627-2858

MAIL TO ADDRESS ABOVE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address	s is
1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 6018	1 ,
does hereby grant, sell, assign, transfer and convey, time the	
ABN AMRO Mortgage Group, Inc.	, , , , , , , , , , , , , , , , , , ,
a corporation organized and existing under the laws of The State of MICHIGAN	(herein"Assignee"),
whose address is 2600 W. Big Beaver Road Troy, MI 48084	,
a certain Mortgage dated December 13th, 2001	, made and executed by
Sonia Harris-Weisberg, Married To <u>Mark Weisberg</u>	<u>-</u>
C <sub>2</sub>	
to and in favor of St. Francis Mortgage Corporation property situated in Cook SEE ATTACHED LEGAL	upon the following described County, State of Illinois:
	Dr.
D11D#. 1.C. 10, A05, 001-0000	-O

Parcel ID#: 16-18-405-001-0000 Property Address: 639 Garfiled Garfield Oak Park, IL 60302 such Mortgage having been given to secure payment of Ninety Eight Thousand Two Hundred Fifty and no/100. (Include the Original Principal Amount)

(\$

98,250.00

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

OCO 14733 of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W (IL) (9711)

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291

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## UNOFFICIAL CO

Assignment #2 (CONT.)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 13th, 2001

St. Francis Mortgage Corporation (Assignor) Witness (Signature) Witness , Vice President Tason Podlasek

Attest

Seal:

State of County of

Opens Of C This instrument was acknowledged before me on Pecember 13th, 2001

Jason Podlasek by

Vice President as

St. Francis Mortgage Corporation

of

9711)

Page 2 of 2

0312627077 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 639-3 IN GARFIELD TERRACE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 IN BLOCK 2 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT CF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECOPDED OCTOBER 15, 2001 AS DOCUMENT NUMBER 0010957022 TOGETHER WITH ITS UNDIVILED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DOCK
PERCENT.

OF COLUMN CLERK'S OFFICE