

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2003 10:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

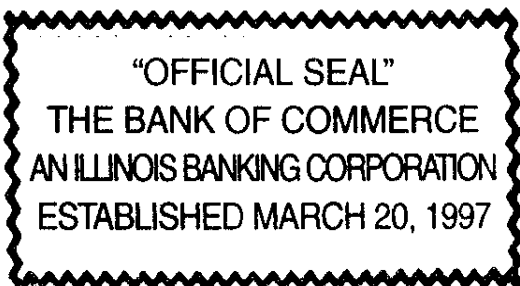
MORTGAGOR	
FRANK P. LUCAFO	
ADDRESS	
968 ARNOLD COURT DES PLAINES, IL 60016	
TELEPHONE NO.	IDENTIFICATION NO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THE BANK OF COMMERCE, legal holder of a Mortgage, dated OCTOBER 9, 2001 and recorded in Book _____, Page _____, as Document No. 0010981027 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois, in consideration of the payment of the indebtedness secured by the Mortgage, hereby releases and discharges the Mortgage.

Permanent Index No(s): 16-01-219-040-0000
Address of Real Property: 1312 N. CAMPBELL
CHICAGO, IL 60622

Dated: MAY 2, 2003



MORTGAGEE: THE BANK OF COMMERCE

Connie M. Saiger
CONNIE M. SAIGER
SR. VICE PRESIDENT

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ACKNOWLEDGMENTS

State of _____)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ by _____, known to me to be the person(s) who executed the foregoing instrument.

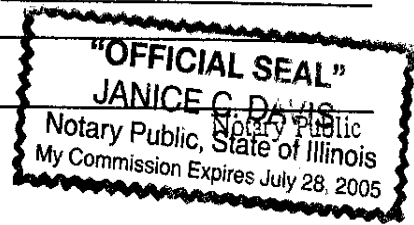
Commission Expires: _____ Notary Public

State of ILLINOIS)
County of DUPAGE) ss.

The foregoing instrument was acknowledged before me this MAY 2, 2003 by CONNIE M. SAIGER, known to me to be the person(s) who executed the foregoing instrument as SR. VICE PRESIDENT on behalf of THE BANK OF COMMERCE

Commission Expires: 7/28/05

Janice C. Davis



LEGAL DESCRIPTION:

LOT 19 IN BLOCK 3 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This instrument was prepared by and after recording return to:

THE BANK OF COMMERCE
ATTN: JOANN
2001 BUTTERFIELD ROAD
DOWNERS GROVE, IL 60515