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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/06/2003 02:06 PM Pg: 1 of 3

    -	Space for Recorder's Office		

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation, Plaintiff,  v. )	CASE NO. 103 MIH 1011180 ADDRESS: 2133-43 WPPYShing
	Courtroom 1107, Richard J. Daley Center PERMANENT INJUNCTION
heard evidence and testimony that the following items in the Ci	ty's complaint are not complied to date, to wit: #(1) (1)
IT IS HEHEBY ORDERED THAT:  1 Ap agreed settlement fine in the amount of S  defendant in full satisfaction of the judgment in this cause, as e  Count I is dismissed as to all other defendants not named above	plus \$60.00 four costs has been paid instanter by the videnced by recent #
2. There is a mandatory permanent injunction against his/her/their agents, heirs, successors o	
3. Defendant shall arrange an interior inspection of the order. Defendant shall call the inspector at 746 or see	e building within 7 days after each compliance date stated in thiend written request to the Department of Euridings.
4. The court reserves jurisdiction of this matter for the permanent injunction, including the adjudication of contempt presult in the imposition of a fine and/or incarceration.	e purposes of modification, enforcement or termination of this roceedings if the permanent injunction is violated which could
5/ This pase is continued until // // HEARING DATE: 4/1/2003	for status on these orders. The round tiuning
Atty ID #90909 Mara S. Georges, CORPORATION COUNS ATTORNEY FOR PLAINTIFF  3y:  Assistant Corporation Counsel	the state of the s
30 N. LaSalle Street, Room 700 Chicago, Illinois 60602 312/744-8791	

0312629145 Page: 2 of 3

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2133 2143 W PERSHING

ANGELO ARANDJELOVIC (TB) TR#123086 4-5-00 DOC 00239389 2222 S MICHIGAN CHGO IL 60616

LASALLE BANK (T)
TR#123086
4-5-00 DOC 00233339
135 S LASALLE
CHGO IL 60603

LASALLE BK NATL.ASSOC.

(M) 4-4-00 DOC 00236068

ATTN; JUDITH JOHNSON

8303 W HIGGINS RD S#600
CHGO IL 6063

A & S ENTERPRISES (X) 2222 S MICHIGAN CHGO IL 60616

4SSOC. 236068 SON D S#600 IL 60631 ES (X) IL 60616 0312629145 Page: 3 of 3

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 2133 2143 W PERSHING

FRONT

PI# 20-06-100-011

, 020, 021, 077 & 100, EXHIBIT "A" THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST PERSHING ROAD (BEING A LINE 33.00 FE'T SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4) 999.39 FEET, MEASURED ALONG THE SOUTH LINE OF WEST PERSHING ROAD, WEST FROM THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST PERSHING ROAD WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 THROUGH A POINT ON SAID NORTH LINE WHICH IS 999.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH ON SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTH VEST 1/4, A DISTANCE OF 360.00 FEET; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST, WITH A RADIUS OF 270 FEET. AN ARC DISTANCE OF 149.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTH 523.00 FEET OF SAID NORTHWEST 1/4, SAID POINT BEING 47.50 FEET WEST OF SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4. EXTENDED: THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 3.72 FEET, MORE OR LESS, TO A POINT 535.76 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 50.00 FEET WEST OF SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, EXTENDED; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST, WITH A RADIUS OF 193.13 FEET, AN ARC DISTANCE OF 51.88 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE NORTH 573.00 FEET OF SAID NORTHWEST 1/4, SAID POINT BEING 85.89 FEET WEST OF THE SAID LINE BRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, EXTENDED; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 573.00 FEET OF SAID NORTHWEST 1/4, A DISTANCE OF 187.11 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 573.00 FEET OF SAID NORTHWEST 1/4 WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 THROUGH A POINT ON SAID NORTH LINE WHICH IS 1,272.30 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4: THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST, WITH A RADIUS OF 258.50 FEET, AN ARC DISTANCE OF 225.57 FEET, MORE OR LESS, TO THE POINT OF TANGENCY OF SAID CURVED LINE WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 THROUGH A POINT ON SAID NORTH LINE WHICH IS 1180.80 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 (SAID POINT OF TANGENCY BEING 374.20 FEET, MEASURED ALONG SAID LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4, SOUTH OF THE NORTH LINE OF THE SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 341.20 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION OF SAID LINE WITH THE SOUTH LINE OF WEST PERSHING ROAD; THENCE EAST ALONG THE SOUTH LINE OF WEST PERSHING ROAD A DISTANCE OF 181.50 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS