

UNOFFICIAL COPY



0312631041

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/06/2003 12:34 PM Pg: 1 of 2

LOAN #0611312980
S&K File No.: 03-7593D

ASSIGNMENT OF
REAL ESTATE MORTGAGE

For value received, ABN AMRO MORTGAGE GROUP, INC. hereby sells, assigns and transfers to NORTHERN TRUST COMPANY its successors and assigns, all right, title and interest in and to a certain mortgage executed by TINA L. LEVY to FIRST SUBURBAN MORTGAGE CORPORATION, dated July 28, 2000, and recorded on August 4, 2000, State of Illinois, as Document No. 00592839, conveying:

THE NORTH 1/2 OF LOT 75 AND ALL OF LOT 76 IN ST. CHARLES ROAD FIRST ADDITION TO PROVISO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF ST. CHARLES ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 42 GRANVILLE AVENUE, BELLWOOD, ILLINOIS 60104
Permanent Index No.: 15-08-206-019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5-2-03 has caused this instrument to be executed by Shane M. Leonard its Asst. Vice President and attested by Katrina Dupuy its Loan Administration Officer, and its Corporate Seal to be hereunto affixed.

By: [Signature]
Shane M. Leonard
Asst. Vice Pres.



[Signature]
Katrina Dupuy
Loan Administration Officer

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STATE OF **Florida**

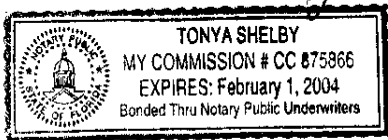
COUNTY OF **Duval**

ss.)

I, Tonya Shelby, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Shane M. Leonard, the Asst. Vice Pres. respectively of

_____ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2nd day of May, 20 03.



Tonya Shelby
Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:

Mail to:
SHAPIRO & KREISMAN, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
42 Granville Avenue

Bellwood, Il 60104