

# UNOFFICIAL COPY

Prepared By:

JEAN ZHANG  
5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/08/2003 10:36 AM Pg: 1 of 3

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY  
5757 SOUTH CASS AVENUE  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0021025184

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2003  
executed by

RAMAN M. CHOPRA AND  
JANICE F. CHOPRA, HUSBAND AND WIFE

*3X4*

to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. *0312633165*, page(s)

COOK

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1650 PINEHURST LANE, FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

HOMELAND MORTGAGE COMPANY

On APRIL 7, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ZHU CHEN

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*[Signature]*

*COOK*  
County,

My Commission Expires

By: ZHU CHEN  
Its: PRESIDENT

*[Signature]*

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CTIC 008110398 865 NO ABS 20#4

*0312633165*

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DPS 049 R&V, 05/05/97

Property of Cook County Clerk's Office

32-07-410-011



SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0021025184



**UNOFFICIAL COPY**

STREET ADDRESS: 650 PINEHURST LANE

CITY: FLOSSMOOR

COUNTY: COOK

TAX NUMBER: 32-07-410-011-0000

**LEGAL DESCRIPTION:**

LOT 23 IN PINEHURST OF FLOSSMOOR, BEING A SUBDIVISION OF THE NORTH 337.33 FEET OF THE SOUTH EAST 1/4 OF SECTION 7, LYING EASTERLY OF DIXIE HIGHWAY AND THE EAST 984.13 FEET OF THE SOUTH 177.05 FEET OF THE NORTH 514.38 FEET OF THE SOUTH EAST 1/4 OF SECTION 7, LYING EASTERLY OF DIXIE HIGHWAY, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office