

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/08/2003 12:08 PM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2625 Butterfield Road Ste 109N Oak Brook, IL 60523** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **April 25, 2003**, made and executed by **GREGORY J EISINGER and JEANNE G EISINGER, husband and wife**

to and in favor of **River Valley Financial, Inc.**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

*BY* 19 13 651  
CENTENNIAL TITLE INCORPORATED

**BOX 343**

*3K9*

such Mortgage having been given to secure payment of **One Hundred Seventy Seven Thousand and no/100** (\$ **177,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. **0312633240**) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 25, 2003**

**River Valley Financial, Inc.**

\_\_\_\_\_  
Witness

(Assignor)

By: *Susan Lander*  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

(Title)

Seal:

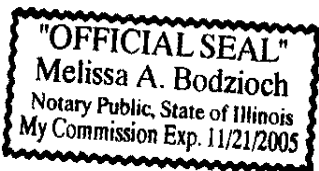
## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of *Kane*

This instrument was acknowledged before me on *4-25-03*  
by *Susan Lander*

as *POA*  
of **River Valley Financial, Inc.**



[Individual Acknowledgment]

*Melina Bodzioch*

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**River Valley Financial, Inc.**

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1460 001913651 CE

**STREET ADDRESS:** 1323 OXFORD LANE

**CITY:** GLENVIEW

**COUNTY:** COOK

**TAX NUMBER:** 04-36-100-049-0000

**LEGAL DESCRIPTION:**

LOT 2 IN CARSON'S SUBDIVISION OF LOTS 22 AND 23 IN C. D. JOHNSON'S CANTERBURY PARK UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office