

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/07/2003 01:25 PM Pg: 1 of 1

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick Gilmore and Dixie Gilmore, his wife, whose address is 25632 Drake Road, Barrington, IL 60010 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of December 20, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 0030034959 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

LOT 10 IN ASTORIA PLACE OF ARLINGTON HEIGHTS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2003, AS DOCUMENT NUMBER 0030070947 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-17-101-016-0000

Address(es) of premises: 2635 N. Pine Avenue, Arlington Heights, IL

Witness my hand and seal, this date of April 11, 2003.

*Scott A. Whisler*

SCOTT A. WHISLER, VICE PRESIDENT

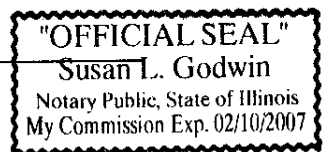
STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK    )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT A. WHISLER, VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of April 11, 2003

*Susan L. Godwin*

Notary Public



WHEN RECORDED, MAIL TO:  
Patrick Gilmore  
Dixie Gilmore  
25632 Drake Road  
Barrington, IL 60010

PREPARED BY:  
Harris Bank Arlington-Meadows  
3225 Kirchoff Road  
Rolling Meadows, IL 60008