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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/07/2003 09:30 AM Pg: 1 of 3

8/03388D1 Jay

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LAKESIDE BANK/ LOAN OPERATIONS
1112 SOUTH WABASH AVENUE
CHICAGO, ILLINOIS 60605

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
THE BC-GC FAMILY LIMITED PARTNERSHIP

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4256 NORTH CENTRAL AVENUE CHICAGO IL 60634 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
PARTNERSHIP ILLINOIS NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
LAKESIDE BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
55 WEST WACKER DRIVE CHICAGO IL 60601 USA

4. This FINANCING STATEMENT covers the following collateral:

1. THIS FINANCING STATEMENT COVERS THE PROPERTY DESCRIBED IN ATTACHED SCHEDULE A.
2. THE PROPERTY INCLUDES GOODS THAT ARE OR WILL BECOME FIXTURES ON THE REAL ESTATE DESCRIBED IN EXHIBIT A ATTACHED TO SAID SCHEDULE A, AND THIS FINANCING STATEMENT IS TO BE FILED IN THE REAL ESTATE RECORDS.

3 KY

PRODUCTS/PROCEEDS OF COLLATERAL ARE ALSO COVERED.

BOX 333-CP

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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SCHEDULE A

TO SECURITY AGREEMENT AND UCC FINANCING STATEMENTS

Description of Property

All of Debtor's right, title and interest now or hereafter acquired in and to each of the following: all Inventory, Equipment and Fixtures, now or hereafter located in or upon the real estate described in attached Exhibit A and all existing and future improvements thereon (the "Premises"); all Accounts, Chattel Paper, Documents, Instruments, and General Intangibles, now or hereafter created or arising out of the present and future operations, renting and maintenance of, or the conduct of any business at or on, the Premises; all substitutes and replacements for, accessions, attachments and other additions to, tools, parts and equipment used in connection with, and cash or non-cash proceeds of, any of the foregoing; all proceeds (and proceeds thereof) and products of any of the foregoing; and all books, records, ledger sheets, files, documents and instruments (including without limitation computer programs, tapes and related electronic data processing software) evidencing an interest in or relating to any of the foregoing.

The foregoing include without limitation, all of Debtor's deposit accounts (general or special) with, and credits and other claims against, Secured Party, and the beneficial interest under the subject Debtor's Trust Agreement.

Unless the context or any express provision hereof requires otherwise, definitions in the Illinois Uniform Commercial Code apply to words and phrases in this Schedule.

County of Cook Clerk's Office

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LOT 28 (EXCEPTING THEREFROM THE WEST 1289.79 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF) AND ALSO (EXCEPTING THEREFROM THAT PART LYING EAST OF A STRAIGHT LINE RUNNING THROUGH A POINT 1539.79 FEET, AS MEASURED AT RIGHT ANGLES TO AND DRAWN FROM THE MID-POINT OF THE WEST LINE OF SAID LOT, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT AND SAID LOT AND SAID WEST LINE EXTENDED SOUTH TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID LOT EXTENDED WEST) IN CENTEX INDUSTRIAL PART UNIT NO. 5, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: #08-35-200-021

The property is located in Cook County at 2416 East Estes, Elk Grove Village, Illinois 60005.

Property of Cook County Clerk's Office