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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/07/2003 12:07 PM Pg: 1 of 4

7988969 PLAM 1082

THIS INDENTURE, made as of the 22nd day of April, 2003 between ARDELLA CZESZEWSKI ("Grantor") to and in favor of ROMAN JAUREGUI AND MARIA JAUREGUI, as tenants by the entireties and not as joint tenants or tenants in common whose address is 8450 South Mayfield, Burbank, Illinois 60459

("Grantee") WITNESSETH, that the Grantor, for and in consideration of the sum of TEN AND NO DOLLARS and other good and valuable consideration in hand paid by Grantee, the receipt whereof is hereby acknowledged by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee and to his heirs and assigns, FOREVER, all the real estate, situated in the County of Cook, and State of Illinois known and described in Exhibit A attached hereto and by this reference made a part hereof, together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereon, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances;

* husband and wife

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, its successors and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the matters set forth in Exhibit B attached hereto and made a part hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents the day and year first above written.

Ardeella Czeszewski
ARDELLA CZESZEWSKI

City of Burbank

~~\$ 585.00 Five Hundred Eighty Five & No/100's**~~

4/23/03

Pat Sabo
Real Estate Transaction Stamp

BOX 333-CTA

4
C

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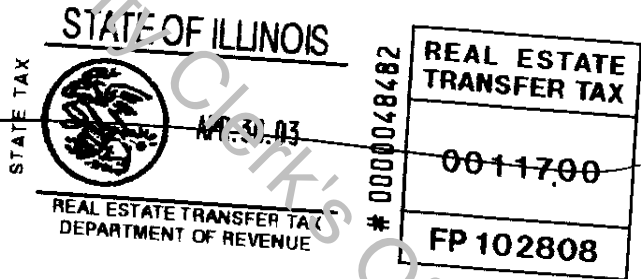
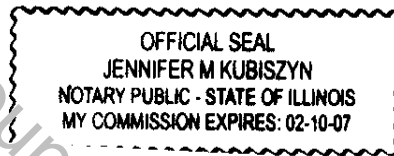
STATE OF ILLINOIS)

COUNTY OF COOK ^(will))

I, Jennifer M Kubiszyn, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARDELLA CZESZEWSKI, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act for the uses and purposes therein set forth.

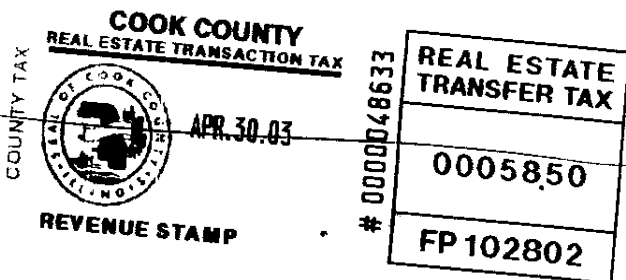
GIVEN under my hand and notarial seal this 22nd day of April, 2003.

Jennifer M Kubiszyn
Notary Public



This instrument was prepared by:
Amy K. Kozlowski, Esq.
Katz Randall Weinberg & Richmond
333 West Wacker Drive, Suite 1800
Chicago, Illinois 60606

AFTER RECORDING RETURN TO:
John H. Salgado, Esq.
John H. Salgado and Associates
4048 N. Clark Street, Unit 1
Chicago, Illinois 60613



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EXHIBIT A

PROPERTY DESCRIPTION

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 335 (EXCEPT THE WEST 100 FEET OF SAID NORTH 1/2 OF THE EAST 1/2 OF SAID LOT 335) IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 6477 West 85th Street, Burbank, Illinois

Permanent Real Estate Index Number: 19-31-410-010-0000

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EXHIBIT B

PERMITTED EXCEPTIONS

1. Acts of Grantee or any party claiming by, through or under grantee.
2. Calendar year 2001 and 2002 real estate taxes not yet due or payable.
3. Easement in favor of the Illinois Bell Telephone Company, and its respective successors and assigns, to install, operate and maintain all equipment necessary for the purpose of serving the land and other property, together with the right of access to said equipment, and the provisions relating thereto contained in the grant recorded July 30, 1953 as Document No. 15681966.