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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/07/2003 12:10 PM Pg: 1 of 3

TRUSTEE'S DEED



ADDISON • NAPERVILLE (630) 629-5000 • MEMBER FDIC

| ١ | | The above space for recorders use only | |
|---|--|---|--|
| l | THIS INDENTURE, Mac'e his 15TH | day of APRIL | , 2003 |
| | between OXFORD BANK & TRUST, 1100 West Lake Street, Addison, Illinois 60101, an Illinois Corporation as Trustee under the provisions of a deed or deeds in trust to said bank in pursuance of a trust agreement dated JULY 24, 1997 and known on its records as Trust No. 580 , party of the first party o | | |
| | and WILLE ROAD LLC, AN ILLIN 9700 W. BRYN MAWR ROSEMONT, IL 60018 | | of |
| WITNESSETH, That said party of the first part, in consideration of the sum of Ten and zero/10 (\$10.00) Dollars, and other good and valuable constructations in hand paid, does hereby convey unto party(ies) of the second part, the following described real estate, situated in COOK Coullinois, to-wit: | | | sum of Ten and zero/100ths es hereby convey unto saic |
| 1 | SEE ATTACHED EXHIBIT "A" COMMON ADDRESS: 125 WILLE ROAD, DES PLAINES, IL 10016 | | |
| 1 | PIN: 08-25-203-103-0000 | AND 08-25-203-014-0000 | |
| 0 / 0 | | COOK COUNTY REAL ESTATE THANSACTION TA | PEAL ESTATE TRANSFER TAX |
| | STATE OF ILLINOIS APR. 30.03 REAL ETRANSFER TAX DEPARTMENT OF REVENUE REAL ETRANSFER TAX FP. 10.3 | REVENUE STAMP ER TAX | * FP 102802 |

together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

This space for affixing Riders and Revenue Stamps



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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the

day and year first above written.

OXFORD BANK & TRUST Trustee as aforesaid.

STATE OF ILLINOIS COUNTY OF DU PAGE SS.

By I reme S. Month

Assistant Vice President & Trust Officer

ATO

Vice President

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such irrust Officer and Vice President respectively, appeared before me this day in person, and acknowledged that (ney signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also them and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporation to said instrument as his own and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this.

"OFFICIAL SEAL"

DIMITRA TSONIS

Notary Public, State of Illinois

My Commission Expires, 10/29/03

Notary Public.

MAIL SUPSEQUENT TAX BILLS TO:

PLEASE MAINTON CONTROL OF THE PLEASE

WILLE ROAD LLC 9700 W. BRYN MAWR ROSEMONT, IL 60018 WILLE ROAD LLC 9700 W. BRYN MAWR

ROSEMONT, IL 60018

This Document Prepared By:

Ireno S. Nowickl
Trust Officer
OXFORD BANK & TRUST
1100 West Lake Street
Addison, IL 60101
(708) 629-5000

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 600 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THE WEST 240 FEET OF THE EAST 1072 FEET (AS MEASURED ON THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST/1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NOPTHERLY OF A LINE 52.5 FEET NORTHEASTERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF 345.5 FEET NORTH OF THE SOUTHWES: CORNER THEREOF AND RUNNING THENCE SOUTH 69 DEGREES EAST 989.95 FEET TO A POINT IN THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 25, SAID POINT BEING 929.16 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 240 FEET OF THE EAST 1072 FEET (AS MEASURED ON THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE 82.5 FEET NORTHEASTERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF 345.5 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH 69 DEGREES EAST 989.95 FEET TO A POINT IN THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 25, SAID POINT BEING 929.16 FEET FAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS. SOM CO

Mail to Stephanie Kim

Katz , Randall

333 W. Wacken In

Scite 1800

Chicago IL 60606-1236