UNOFFICIAL CO

Form LP1108C (Rev. Jan. 2001)

Ö

FILING DEADLINE IS PRIOR TO 05/01/2003

\$15 FILING FEE

Submit Typed **Duplicate** 

Eugene "Gene" Moore Fee: \$26.50 Gook County Recorder of Deeds Date: 05/07/2003 10:36 AM Pg: 1 of 2

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).

Registered Agent name and Registered Agent's office address.

EDWIN I. JOSEPHSON 30 S. WACKER DR., 26TH FL. CHICAGO IL 60606

Cook County

Limited Partnership Name: JUDGE, DAVERN & O'NEILL LIMITED PARTNERSHIP

Secretary of State's Assigned File Number: S017819

Federal Employer Identification Number: 364439951

State of Jurisdiction: Illinois

If Foreign attatch a current Cerf (Fate of Good Standing

RETURN TO:

Secretary of State

Department of Business Services Limited Partnership Division

Room 357 Howlett Building

Springfield, Illinois 62756

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

931 COUNTRY CREEK DRIVE

**Cook County** 

**NEW LENOX IL 60451** 

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner. (Signature)

William N. Bolker, President

(Type or Print Name and Title)

Lincoln-Way Partners, Inc. General Partner

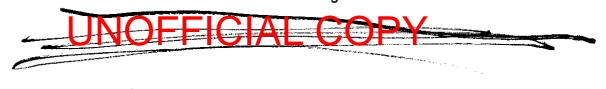
(Name of General Partner if a corporation or other entity)

Telephone: (217) 785-8960 (Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp

signature may only be used on conformed copies).

000529

0312745069 Page: 2 of 2



**EDWIN I. JOSEPHSON** 30 S. WACKER DR., 26TH FL. CHICAGO IL 60606

**Cook County** 

