

UNOFFICIAL COPY



0312745108

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/07/2003 12:09 PM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**3048 W Diversey Chicago IL 60647**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **April 30, 2003**, made and executed by  
**JOSE L ESTRADA and MARIA G ESTRADA, husband and wife**

*03-0385  
for all*

to and in favor of **Capital Source LTD**,  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Sixty Eight Thousand and no/100**

(\$ **168,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. *0312745108*) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*3895*

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 30, 2003**

**Capital Source LTD**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Lauder  
(Signature)

Attest \_\_\_\_\_

(Title)

Seal:

## ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 4-30-03  
by Susan Lauder

as \_\_\_\_\_  
of Capital Source LTD POA



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Capital Source LTD**

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File No.: 0300095

**EXHIBIT A**

LOT 3 IN BLOCK 3 IN B. PINKERT AND SONS 22ND STREET SUBDIVISION  
OF LOT 6 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

*pln # 16-20-322-017-0000*

Property of Cook County Clerk's Office