HE H23006 UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 201-28022689

**DUPLICATE** 

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2003 01:24 PM Pg: 1 of 1

## KNOW ALL MEN RY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the people whereof is hereby confessed, described hereby Remise, Convey, Release and Quit - Claim through or by a certain Mortgage recorded/registered in the people whereof is hereby Remise, Convey, Release and Quit - Claim trest, claim or demand whatsoever it may acquired in, tran's office of COOK County, Illinois, bearing through or by a certain Mortgage recorded/registered in the people whereof is hereby Remise, Convey, Release and Quit - Claim trest, claim or demand whatsoever it may acquired in, tran's office of COOK County, Illinois, bearing through the people whereof is hereby confessed, described to the people whereof is hereby Remise, Convey, Release and Quit - Claim trest, claim or demand whatsoever it may acquired in, tran's office of the people whereof is hereby confessed, described to the people whereof is hereby confessed to the people whereof is hereby conf

LOT 19 IN BLOCK 2 OF MOON LAKE TRAILS AND THE SOUTH WEST 1/4 OF SECTION MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 1954 CRESCENT LANE
Permanent Index Number: 07-08-304-002

Said Association warrants that it has good right, to either as the original mortgagee or as successor in intere

Left in and to said mortgage and has the right to release the same are original mortgagee.

RTS OF THE SOUTH EAST 1/4 OF SECTION 7

NGE 10 EAST OF THE THIRD PRINCIPAL

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB pr se its to be signed by its duly authorized officers,

this 3RD day of MARCH, 2003

CONSUMER LENDING OFFICE

STATE OF ILLINOIS }

XX (

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIF in TAX: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY You 1 to

MABELL LAJOM

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 //Notary Public

''ÔFFICIAL SEAL'

Melody Karpp - De La Torre NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/22/2006