

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2003 07:59 AM Pg: 1 of 1

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CARL R. FANNING, AN UNMARRIED MAN

5130 N ALBANY AVE UNIT 303, CHICAGO IL 60625

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of August, 1998 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 98788429, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 303 IN THE NORTH RIVERSIDE TERRACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 43, 44, 45 AND 46 IN HINDIMAN'S SUBDIVISION NORTH OF THE CHICAGO RIVER, OF BLOCK 4 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY NORTH RIVERSIDE TERRACE CORP. RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465906, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P303 AND STORAGE SPACE P303 LIMITED COMMON ELEMENTS, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465906

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 13-12-301-019, 020, 021

Witness hands and seals, April 16, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 16, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mail: recorded document to:

CARL R FANNING
5130 N ALBANY AVE UNIT 303
CHICAGO IL 60625

Karen M. Darkes
Notary Public
"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06