

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



0312749090

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/07/2003 08:05 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JAMES J NICHOLAS, JR AND LINDA B NICHOLAS, HIS WIFE  
528 SOUTH WALNUT, ARLINGTON HEIGHTS IL 60005

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of SEPTEMBER, 1997 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97744218, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 2 in Block 4 in the Subdivision of Lots 9 through 14, inclusive in Caroline Fiene's Subdivision of the S 50 acres of the E 1/2 of the NE 1/4 of Section 31, Township 42 North, Range 11 , East of the Third Principal Meridian, in Cook County, Illinois. :

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-31-223-015  
Witness hands and seals, May 1, 2003

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 1, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the use and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Notary Public

Mail: recorded document to:

JAMES & LINDA NICHOLAS  
528 SOUTH WALNUT  
ARLINGTON HEIGHTS IL 60005

