UNOFFICIAL COPY

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/07/2003 08:11 AM Pg: 1 of 3

03/232(847-742-9200

| 207.3 | ASSIGNMEN | NT OF MOR | TGAGE | |
|--|-------------------------|---------------------------|----------------------------|-----------------|
| 5005 Newport Dr #300 6 | Rolling Meadows, IL | 60005 | ssignor") whose address is | , |
| does hereby grant, sell, assi | | unto | | |
| Union Planters Bank, N | | | | , |
| a corporation organized and | | of the United Stat | es of America | |
| (herein "Assignee"), whose | | | | |
| 7130 Goodlett Farms Pa | | nnessee 38016 | | , |
| a certain Mortgage dated | April 4, 2003 | | , made | and executed by |
| Denise Deans-Graf and | Richard Lance Graf | wife and husband | | |
| to and in favor of Fresh | Start Financial Servi | ces Inc | | , |
| upon the following describe Illinois: See Exhibit A. | ed property situated in | Cook | County, | State of |
| | | | County, | Ò |
| such Mortgage having been | given to secure paymer | at of Two Hundre | d Sixty Six Thousand a | and no/100 |
| (\$ 266,000.00 |) | | | |
| 1:137 - : 0 | | Original Principal Amount | | , |
| which Mortgage is of record | | | at page | or as |
| No. |) of the | Records of | | 1.4 |
| County, State of Illinois, tog become due thereon with in | | | | ue and to |
| ILLINOIS ASSIGNMENT OF MORTGAG | GE 12/95 | | | |
| Lender/Investor MFIL8194 | | Page 1 of 2 | AP# 0295078516 | Initials : |

16-06-224-022

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 4. 2003

| | Fresh Start Financial Services Inc | | |
|--|------------------------------------|--|--|
| Witness | By: Man Paudi Coffic | | |
| Witness | (Signature) | | |
| Attest | ATTORNEYINF | | |
| Seal: | | | |
| Seal: | | | |
| | | | |
| [Corporate/Partnersh | nip Acknowledgement] | | |
| State of Illinois County of | | | |
| This instrument was acknowledged before nie on 4 | 1-4-03 | | |
| as DSA | 0, | | |
| of Fresh Start Financial Services Inc | 40× | | |
| "OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 | Chilina Chooling | | |
| [Individual Ac | knowledgment] | | |
| State of Illinois County of | | | |
| This instrument was acknowledged before me on Fresh Start Financial Services Inc | by | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MFIL8194

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FILE: 03002326

2326

44 IN MAY MANOR, A SUBDIVI.
3 SOUTH 50 ACRS OF THE NORTHE.
NORTH, RANGE 13, EAST OF THE TH.
JOK COUNTY, ILLINOIS.

A. GII N. Euclid Que. Oak fa.

Fin # 16-06-224-022