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Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 05/07/2003 12:35 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 65673
INVESTOR LOAN NO. 611476433
Date: APRIL 14, 2003

BOX 158

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
WASHINGTON MUTUAL BANK, FA, Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

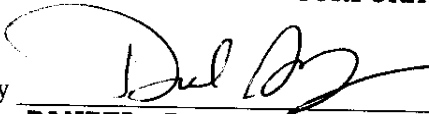
one or more), the Assignor's Interest in the Mortgage dated **APRIL 14, 2003** executed by Assignee (whether
CRAIG E. JENSEN, AN UNMARRIED PERSON AND CRAIG A. DANNENBRINK AND
479-08-6502, AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **0312701289**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED NINETY-FIVE THOUSAND EIGHT HUNDRED AND 00/100

DOLLARS, with interest thereon from **APRIL 14, 2003**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

3/24
3

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STATE OF ILLINOIS

COUNTY OF LAKE

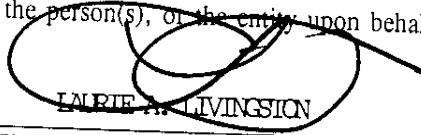
}
} ss.
}

On this 14th day of APRIL 2003

, before me, a Notary Public

within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LAURIE A. LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:



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“Exhibit A”

UNITS 1025-4W AND G-12 AND P-16 IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO. (S) : 14-17-404-001 (AFFECTS UNDERLYING LAND)

Property of Cook County Clerk's Office