

# UNOFFICIAL COPY

Prepared By:

HELEN TRIM  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/07/2003 11:01 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0141492892

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**  
**901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 21, 2003**  
executed by

**J. KIT SILVER, A/K/A JAY K. SILVER AND  
CARY SILVER, HUSBAND AND WIFE**

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**COOK**

County Records, State of **ILLINOIS**

*0312702183*

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**3009 MARGO LANE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**KEY MORTGAGE SERVICES, INC.**

On **APRIL 25, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**SUSAN PETZEL**

known to me to be the **VICE PRESIDENT**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Helen Trim* \_\_\_\_\_  
\_\_\_\_\_ County,

My Commission Expires *03/26/05*

*Susan Petzel*

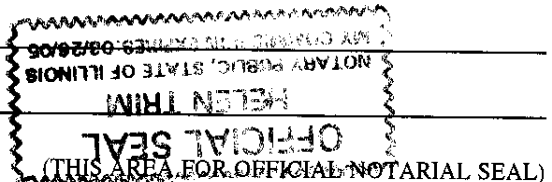
By: **SUSAN PETZEL**  
Its: **VICE PRESIDENT**

By:

Its:

*[Signature]*

Witness:



*6009 00350  
243*

# UNOFFICIAL COPY

0141492892

## RIDER - LEGAL DESCRIPTION

LOT 26 IN TALL OAKS UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JULY 24, 1971, AS DOCUMENT NO. 21523142, IN COOK COUNTY, ILLINOIS.

P.I.N

04-17-402-057-0000

04-17-402-025-0000