UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1440975



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2003 01:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH N POLAND AND ANNE E POLAND

to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 09'03/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021032303 The above described mortgace is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6557 N OLIPHANT ANEMUE

CHICAGO, IL 60631

PIN# 09-36-324-001-0000

dated 04/17/03

NATIONAL CITY MORTGAGE SERVICES CO

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/17/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE SERVICES CO
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 SUSAN D CTRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0176152
Bonded through
Florida Notary Assr... Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN JM 22291 NG

0312706070 Page: 2 of 2

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EXHIBIT 'A'

1440975

LOT 6 IN BLOCK 4 IN COLLINS AND GAUNTLETT'S EDISON PARK HIGHLANDS, BEING A SUBDIVISION OF PART OF BLOCK 12 IN THE TOWN OF CANFIELD, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

