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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/07/2003 01:57 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0619735114
Index: 472427
JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DOUGLAS F. C. SMITH
Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount: \$225,500.00
Property Address: 625 W JACKSON BLVD, CHICAGO RIDGE, IL 60661
Date of DOT: 4/24/2002
Date Recorded: 5/31/2002
Doc. / Inst. No: 0020615262
Book: 4148
Page: 0261
PIN: TAX ID # 17-16-118-001-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 28th day of March 2003 A.D. .

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President

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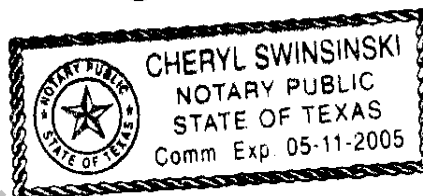
STATE OF Texas
COUNTY OF Harris

On this the 28th day of March 2003 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

[Handwritten Signature]



UNOFFICIAL COPY 20615262

LEGAL DESCRIPTION

UNIT NUMBER 601 IN THE CAPITOL HILLS LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

ALL OR PARTS OF LOTS 1, 4, 5 AND 8 IN BLOCK 28 IN SCHOOL SECTION ADDITION TO CHICAGO SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00494269, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID#17-16-16-001-0000

Property of Cook County Clerk's Office