

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1933260185



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/07/2003 09:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY S BRYANT & DE ETTE M BRYANT** to **REVERE MORTGAGE, LTD.** bearing the date 10/22/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98980713. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 56 BROOKSTONE DR STREAMWOOD, IL 60107  
PIN# 06-22-415-041-0000

dated 04/11/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By:   
**Elsa McKinnon** Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/11/03  
by Elsa McKinnon the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Milagros Martinez  
Notary Public, State of Florida  
My Commission Expires 12/16/2006  
# 10000000  
Borja, Inc.  
Florida Notary Public, Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AK 42440 TT

*J.P. CB*

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EXHIBIT 'A'

1933260185

LOT 73 IN WHISPERING POND, BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP  
41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEROF RECORDED, FEBRUARY 14, 1989, AS  
DOCUMENT 89068145, IN COOK COUNTY, ILLINOIS.

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06-22-415-041-0000  
Property of Cook County Clerk's Office

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