

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0312706022

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2003 09:24 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1114750535

The undersigned certifies that it is the present owner of a mortgage made by **JAMES P. GUMZ & WENDY CORNWELL GUMZ** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/09/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99164560. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:440 SOUTH ABBEY HILL LANE PALATINE, IL 60067
PIN# 02-21-413-025-0000

dated 04/11/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/11/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Expires Dec.16, 2006
#0012028
Borwick, Leigh
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 AK 42440 TT

2-P
CB

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EXHIBIT 'A'

1114750535

LOT 8 IN ABBEY HILL SUBDIVISION, BEING A SUBDIVISION OF LOT 23 (EXCEPT THE SOUTH 30.0 FEET THEREOF) AND ALL OF LOT 24 IN QUINTENS ROAD FARMS IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-21-413-625-0000
Property of Cook County Clerk's Office