

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0312705038

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/07/2003 10:23 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:14580313

The undersigned certifies that it is the present owner of a mortgage made by **DAGOBERTO CAMPOS & MARIA CAMPOS, MARRIED TO EACH OTHER & ARMANDO CAMPOS MARRIED TO PAULA CAMPOS** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 08/31/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93744930. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, towit:

SEE EXHIBIT 'A' ATTACHED

known as: 4617 S SACRAMENTO CHICAGO, IL 60632

PIN# 19-01-329-006

dated 04/11/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/11/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.



HSLRL AD 18711 NA

CC 2-P

# UNOFFICIAL COPY

EXHIBIT 'A'

14580313

LOT 115 IN HENRY W. KERN'S SUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCK 4 IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office