

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2003 10:18 AM Pg: 1 of 2

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#11098822



MATTIE ELKINS
2457 S Kostner
Chgo IL 60623

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MATTIE ELKINS** to **PINNFUND, USA** bearing the date 03/25/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 99303471. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

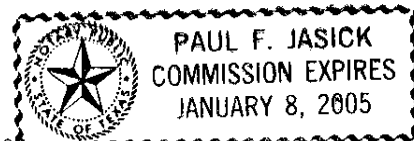
SEE EXHIBIT 'A' ATTACHED
commonly known as: 3008 W CULLERTON STREET
CHICAGO, IL 60623
PIN# 16-24-305-037

dated 07/25/02
JPMORGAN CHASE BANK fka THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, N.A. (fka Texas Commerce Bank, N.A.), as Trustee & Custodian by SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC.
Attorney in fact

By: Melissa Books
Melissa Books
Asst Vice President

STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on 07/25/02 by Melissa Books the Asst Vice President of SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. for JPMORGAN CHASE BANK fka THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, N.A. (fka Texas Commerce Bank, N.A.), as Trustee & Custodian on behalf of said CORPORATION.

Paul F. Jasick
Notary Public Commission expires:



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



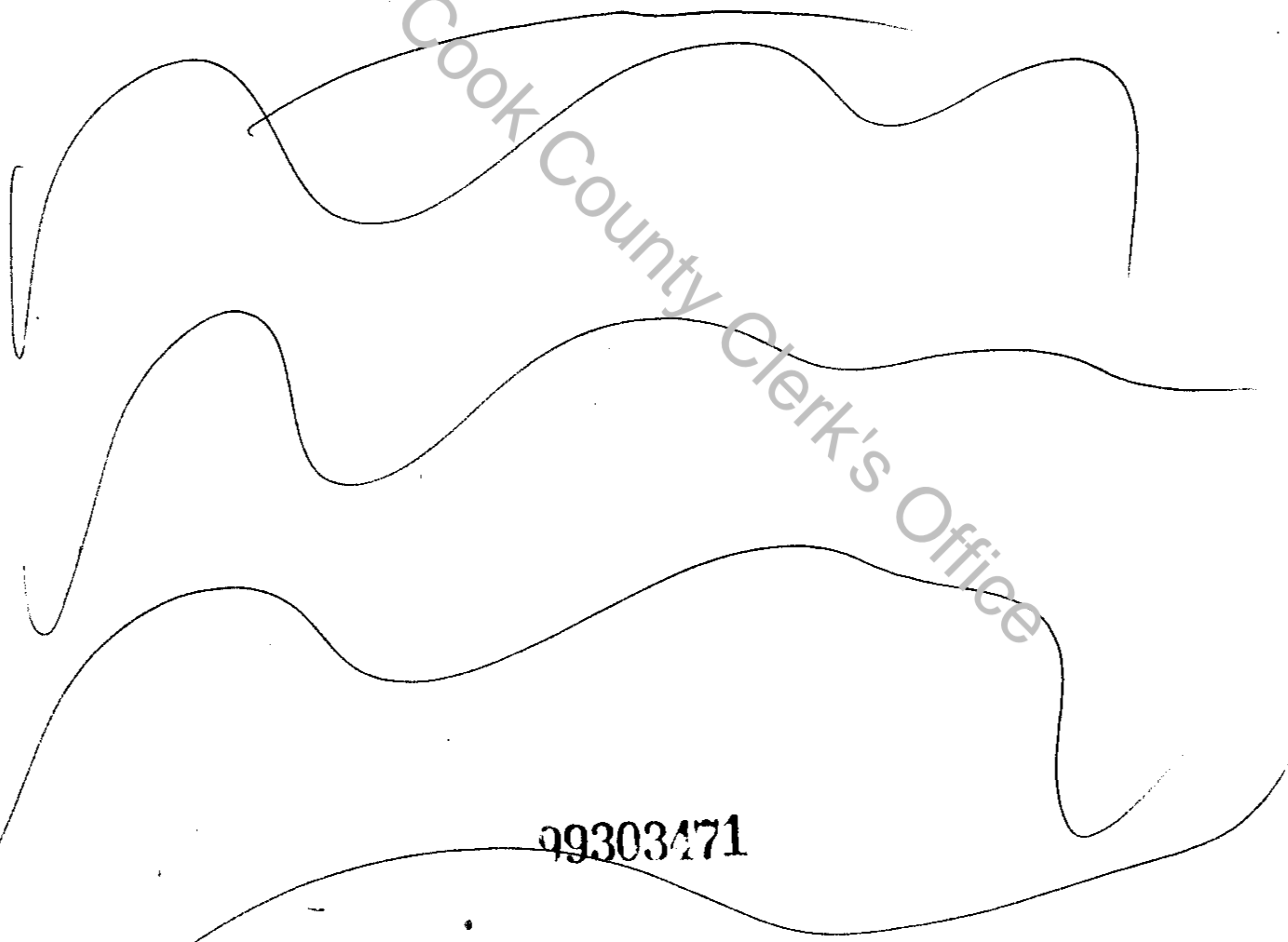
UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 99-03070

LEGAL DESCRIPTION:

LOT 48 IN DOUGLAS PARK SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF LOT 6 OF THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID SECTION 24 AND NORTH OF THAT NORTH LINE OF CHICAGO, BURLINGTON AND QUINCY RAILROAD.



99303471