

UNOFFICIAL COPY

RELEASE OF MORTGAGE

BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

JOEL GOLDMAN

5105 Tollview Dr., Ste. 199

Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/07/2003 11:40 AM Pg: 1 of 2

HE 23006895 C-11

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **DAVID M. SHANE AND STACY B. SHANE**, husband and wife, **their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **13th** day of **April, 2000**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **00380511**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 21 day of APRIL, 2003.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: (SEAL)

Title: / Manager/Chief Executive Officer

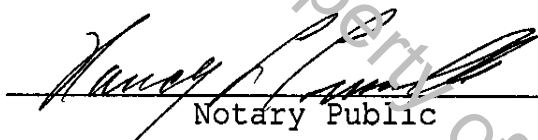
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTI

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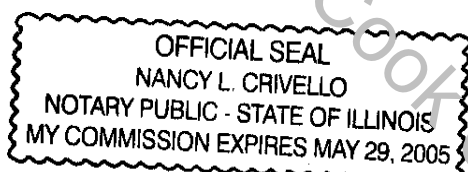
STATE OF ILLINOIS }
 } SS
 COUNTY OF C O O K }

I, NANCY L. CRIVELLO, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARY ANNE PUSATER, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this 31 day of APRIL, 2003 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



 Notary Public

(SEAL)

**Legal Description**

LOT 11 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 10 IN BLOCK 10 IN GEORGE F. NIXON AND COMPANY'S HOME BUDGET ADDITION TO NORTHFIELD, A SUBDIVISION OF LOT 20 AND THE WEST 1/2 OF LOT 19 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 04-24-407-039-0000

Address of Premises: 252 Eaton, Northfield, IL 60093