JNOFFICIAL COPY

RELEASE OF MORTG BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

JOEL GOLDMAN

5105 Tollview Dr., Ste. 199

Rolling Meadows, IL 60008

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 05/07/2003 11:40 AM Pg: 1 of 3

) HE 23006601 CTI

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton Skokie, Illinois 60076 for and in consideration of the payment of the indotedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto LEANN SASSEN, an unmarried woman, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the cate of the 11th day of September, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010883893, to the premises therein described, situated in, the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this \mathcal{H} day of APRIL , 2003.

BOX 333-CT

NILES TOWNSHIP SCHOOLS CREDIT UNION

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS UNOFFICIAL COPY

COUNTY OF COOK

I, NANCY L. CRIVEFIC State aforesaid, DO HEREBY CERTIFY that MAR	, in and for said County in the
State aforesaid, DO HEREBY CERTIFY that MAR	Y ANN E. BUSATERI
personally known to me to be the Manager/Ch	ief Executive Officer of NILES
TOWNSHIP SCHOOLS CREDIT UNION, appeared be	fore me this $A/$ day of
APRIL , 2003 in person and	acknowledged he executed the
foregoing instrument as Manager/Chief Exe	cutive Officer, pursuant to
authority given by the Board of Directors of :	
and voluntary act, and as the free and volunta	ry act of said corporation, for
the uses and purposes therein set forth.	

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(SEAL)

OFFICIAL SEAL
NANCY L. CRIVELLO
NOTARY PUBLIC - STATE OF ILLI VOIS
MY COMMISSION EXPIRES MAY 29, 20, 15

Legal Description

See attached Exhibit "P"

P.I.N.: 03-24-102-013-1069

Address of Premises: 1469 Quaker Lane, Prospect Fus., IL 60070

THICATE THIS IN WANCE COMPA ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.:1408 023006601 HE

UNIT 118-"A", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING SITUATED IN WHEELING TOWNSHIP COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NO. 1 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NUMBER 24678 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21623205 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE A. J. Th.

JOK COO.

COOK COUNTY

EXHIBIT A

OFFICE COMPRISI'G ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

SASSEN