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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2003 01:22 PM Pg: 1 of 2

Release of Morigage	Full	Partial
Partial		

Know all Men by these presents, that BANK ONE, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO, SUCCESSOR IN INTEREST TO FIRST CHICAGO BANK OF OAK PARK ("Bank") in consideration of one declar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does nereby release, convey and quit claim unto FIRSTAR BANK ILLINOIS, SUCCESSOR TRUSTEE TO FIRST COLONIAL TRUST COMPANY NOT PERSONALLY BUT SOLELY AS TRUSTFE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1976 AND KNOWN AS TRUST NO. 1577, and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated NOVEMBER 6, 1989 as Document Number LR 3859945 recorded/registered in the Recorder 3/Registrars Office of COOK County, in the State of Illinois, applicable to the property, situated in said County and State, legally described as follows, to-wit:

PARCEL 2:

LOT 7, LOT 8 AND LOT 11 IN BLOCK 1 IN SCOVILLE AND NILES ADDITION TO OAK PARK, IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 112-122 MAPLE, OAK PARK, ILLINOIS 60302

PIN: LOTS 7 AND 8: 16-07-301-002; LOT 11: 16-07-301-003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

CHECK IF PARTIAL - if checked, the following apply

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated as of MARCH 13, 2003.

BANK ONE, NA

Pv.

ttegt.

State of Kentucky County of Jefferson

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly at the prized officers or authorized agents of Bank One, NA, and THAT THEY appeared before me this tay in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the week and purposed therein set forth.

OFFICIAL SEAL

MARGARET L. QUEEN

NOTARY PUBLIC - KENTUCKY

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

STATE-AT-LARGE
My Comm. Expires 9-15-2005

This instrument was prepared by: Joanne Burns

LN# 111-7735122917

After recording mail to: Banc One Services Corporation-Lien Dept. PO Box 36648 Louisville, KY 40233 9947