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12-031



Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/07/2003 02:00 PM Pg: 1 of 4

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90788

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
BANK UNITED

0401681

L 3441308
PULL

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **APRIL 14, 2000** made and executed by

DEBRA BROWN, A SINGLE PERSON

which said Security Instrument was recorded on 4/18/2000 as Reception No.
06270835 in Book No. 2773 at Page 0147, in the office of the County Clerk and
Recorder of **COOK** County, **ILLINOIS** and which Security Instrument
covers property described as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

TAX ID # 25-16-403-032 and 25-16-403-039

PROPERTY ADDRESS: **10742 S LASALLE ST**
CHICAGO, ILLINOIS 60628

LOAN AMOUNT: **\$68,600.00**

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15TH day of MAY 2000 ,

BANK UNITED

BY: *David Ammons*
DAVID AMMONS
ASSISTANT VICE PRESIDENT

BY: *Antoinette Spencer*
ANTOINETTE SPENCER
ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF HARRIS

On this 15 day of MAY 2000 , before me, the undersigned Notary Public personally appeared DAVID AMMONS ASSISTANT VICE PRESIDENT and ANTOINETTE SPENCER ASSISTANT SECRETARY of BANK UNITED who acknowledged himself/herself to be ASSISTANT SECRETARY of BANK UNITED and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

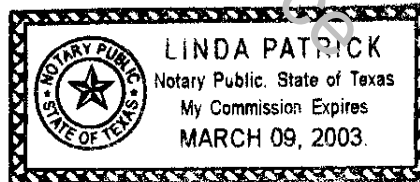
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MARCH 9, 2003
My Commission expires

Linda Patrick
Notary Public
LINDA PATRICK

Notary Address: 3200 SOUTHWEST FREEWAY #1570
HOUSTON, TEXAS 77027

Requested and prepared by: CINDY J. NAGELMUELLER
3200 SOUTHWEST FREEWAY
HOUSTON, TX 77027



BANK UNITED
P.O. BOX 3945
HOUSTON, TEXAS 77253

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3441308
BROWN
4444
DEBRA

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LOT 77 (EXCEPT THE NORTH 13.25 FEET THEREOF) AND ALL OF LOTS 78 AND 79 IN SPINNEY AND FLAVIN'S SUBDIVISION OF BLOCK 40 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office