UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435**

Attn: MAC # x4701-022 Loan #: 2776375

Prepared By: MICHELLE DAY



Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 05/07/2003 09:52 AM Pg: 1 of 2

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

405 SW 5TH STREET, DES MOUNTS, IA 50328

all beneficial interest under that certain Morrgage dated:

October 23, 2001

executed by: TRAJANO OCANA and ZOILA OCANA, Trustor

Beneficiary: COLUMBIA MORTGAGE & FUNDING CON

and recorded as Instrument No. 0011040117

on November 06, 2001

in Book: 8802

Page: 0158

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 15-03-223-011

Loan Amount:

\$1 (8.000 00

Property Address: 1213 W DIVISION, MELROSE PARK, IL 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: February 18, 2003

Columbia Mortgage & Funding

Corp.

State of Minnesota

County of Hennepin

) ss.

LANA E. ELSE

Assistant Secretary

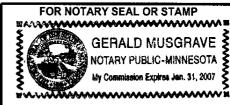
February 18, 2003

before me

personally appeared LANA E. ELSENPETER, Assistant Secretary of Columbia Mortgage & Funding Corp. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(Seal)



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LOT 280 IN WINSTON PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP NOTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1995 AS DOCUMENT NUMBER 16291419 IN COOK COUNTY, ILLINOIS. A.P.N. #: 15-03-223-011

Property of Cook County Clerk's Office