UNOFFICIAL COPYMENT

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/07/2003 01:24 PM Pg: 1 of 3

When Recorded Return to:

Nationwide Title Clearing Attn: Darrell Colon 101 N. Brand Blvd. #1800 Glendale, CA 91203

Assignment of Mortgage/Deed of Trust

Lys Right Ew 0312718087 Page: 2 of 3

RECORDING REQUESTED FFICIAL COPY

| [WHEN RECORDED RETURN TO] NTC ATTN: ALAN GRAHAM 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 GRPAS Loan No: 9958 | |
|---|---|
| GRP No. <u>9958</u> Name: <u>LYNWOOD SLAUGHTER</u> | |
| ASSIGNMENT OF MORTGAGE | |
| all beneficial interest under that certain Monborrower to JVS Financial Group, Inc., as in book, pa Office ofCookCounty,Illinois _, des | Y SERVICES CORPORATION AS SUCCESSOR IN INTEREST BY Y SERVICES CORPORATION, as assignor, hereby grants, assigns and Lynwood and tragged dated 7/12/97, and executed by Bernice Slaughter, as lender and recorded as Instrument No. 97-52/337 on ge of the Official Records in the County Recorder's some ingenies that described therein, together with the note or notes due and to become due thereon with interest, and all rights accrued |
| Dated:, 2002 | Co |
| | ASSIGNOR: NATIONSCREDIT FU ANCIAL SERVICES CORPORATION AS SUCCESSOR IN INTERES I BY MERGER WITH NATIONSCREDIT HOME FOULTY SERVICES CORPORATION |
| | By: Name: Connie Atherton Title: Assistant Vice President |
| STATE OF Florida) | Assistant vice President |
| COUNTY OF Duval | |
| of our or our state of the personner will | peared <u>Connie Atherton</u> , personally known to me (or proved to me on the ose name(s) is/are subscribed to the within Instrument and acknowledged to me thorized capacity(ies), and that by his/her/their signature(s) on the Instrument the on(s) acted, executed the Instrument. |
| Roll Public Rebecca M. Rodriguez | REBECCA M. RODRIGUEZ NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # CC921481 EXPIRES 3/23/04 |

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GRP# 9958-Slaughter

LOT 26 IN BLOCK 6 OF KNOTTING GATE, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO THE PLAT OF SUBDIVISION RECORDED ON FEBRUARY 24, 1972, IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 21816521, ALL IN COOK COUNTY, ILLINOIS.

Openio Of County Clerk's Office Tax ID # 28-27-409-040-0000