



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/07/2003 09:17 AM Pg: 1 of 2

Short Form  
Discharge of Mortgage/  
Deed of Trust

For Loan 998547997  
Payoff Date 10.16.02  
Control 502

When recorded Return to  
Draftor at:

Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639  
Drafted by: KAIA MEANS

Know All Men by These Presents, that a certain Indenture of  
Mortgage/Deed of Trust, bearing the date of DECEMBER 4, 2001, made and  
executed by LOWELL H. YURA, A SINGLE MAN whose property address is 1916  
West Belmont 3w Chicago IL 60657 of the first part to THE ANDERSON  
FINANCIAL GROUP, INC. of the second part and recorded in the office of  
the Register of Deeds on DOCUMENT 0011187015 , in the State of IL,  
County of COOK.

SEE ATTACHED LEGAL

For the protection of the owner this release shall be filed  
with the recorder of Deeds or the Registrar of Titles in  
whose office the mortgage or Deed of Trust is file  
TAX ID:14194320491006  
is fully PAID, SATISFIED and DISCHARGED.

Dated, March 3, 2003  
Signed in the presence of:

Flagstar Bank, FSB, formerly  
known as First Security Savings  
Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639

*2K9*

*Kaia Means*  
KAIA MEANS

By: *Mae Lynn Campbell*  
Mae Lynn Campbell  
Vice President

*Delonna Carter*  
Delonna Carter  
State Of Michigan  
Oakland County

The foregoing instrument was acknowledged before me on March 3, 2003 by  
Mae Lynn Campbell, Vice President, of Flagstar Bank, FSB, a Federal  
Savings Bank, formerly known as First Security Savings Bank, FSB,  
organized and existing under the laws of the United States.

My commission expires: October 5, 2005 *Marie Carter*  
Marie Carter, Notary Public Wayne County Acting In Oakland, Michigan

*6*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 3W IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3W AND STORAGE SPACE S-3W, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

Property of Cook County Clerk's Office