



0312720021

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/07/2003 09:23 AM Pg: 1 of 3

BOX 158

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 65678
INVESTOR LOAN NO. 611482159
Date: APRIL 17, 2003

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

one or more), the Assignor's Interest in the Mortgage dated **APRIL 17, 2003** executed by

ROSE M. SERVEDIO, AN UNMARRIED PERSON
MARY SERVEDIO, A MARRIED PERSON*

*NON HOMESTEAD PROPERTY AS TO
MARY SERVEDIO

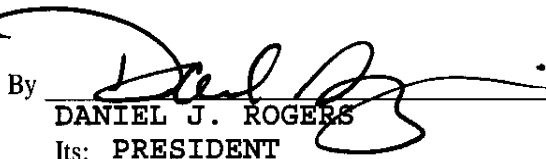
as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTEEN THOUSAND FIVE HUNDRED AND 00/100

DOLLARS, with interest thereon from **APRIL 17, 2003**

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

UNOFFICIAL COPY

PARCEL 1:

THOSE PORTIONS OF LOTS 2 AND 3 TAKEN AS ONE TRACT OF LAND LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID TRACT FROM A POINT ON SAID EAST LINE, 199.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF IN H. W. ROSENTHAL'S PARK RIDGE ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTH 21.33 FEET OF THE NORTH 95.6 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF THE WEST 75.0 FEET OF THE EAST 176.06 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID TRACT; ALSO THE WEST 9.0 FEET OF THE EAST 68.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID TRACT (EXCEPT THE NORTH 85.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT AND EXCEPT THE SOUTHWESTERLY 105.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 18770690 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

12-02-300-099