

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/07/2003 10:31 AM Pg: 1 of 3

## SUBORDINATION AGREEMENT

COLE TAYLOR BANK

2856671574 *to*

### RECORDER'S STAMP

This agreement made the 1st day of April, 2003, between Barbara Szymeczko, hereinafter called "Borrower" and Barbara Szymeczko and Wieslaw Cebula, each to an undivided 1/2 interest, as tenants in common, hereinafter called "Grantor" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL. 60459 hereinafter called "Lien Holder", and America's Wholesale Lender.

Whereas, Borrower is the owner in fee of premises situated 5206 North Lieb Ave., Chicago, IL 60630 (See Legal Description attached hereto and by this reference made a part hereof) and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 30<sup>th</sup> day of January, 2003 recorded in the Cook County Recorders Office on the 1<sup>st</sup> day of February, 2003, as Document Number 003-0206341, being made by Borrower to Lien Holder to secure payment amount of Sixty One Thousand, and 00/100 dollars (\$61,000.00) plus interest,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, America's Wholesale Lender is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the \_\_\_ day of \_\_\_\_\_, 2003, made by Borrower America's Wholesale Lender secure payment of Two Hundred Sixty Two Thousand, and 00/100 dollars (\$262,000.00) plus interest;

Whereas, America's Wholesale Lender will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with America's Wholesale Lender said mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by America's Wholesale Lender.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

**Borrower:**

x Barbara Szymeczko  
Barbara Szymeczko

**Grantor:**

x Barbara Szymeczko  
Barbara Szymeczko  
x Wieslaw Cebula  
Wieslaw Cebula

STEWART TITLE OF ILLINOIS  
2 NORTH ASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

3/15/03

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State of ~~Illinois~~ IN  
County of JANE

Before me, the undersigned notary for said County and State, personally Barbara Szymeczko and Wieslaw Cebula, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 12 day of April, 2003

[Signature]  
Notary Public

JOYCE R COUNTS  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. MAY 1, 2003

**Cole Taylor Bank (Lienholder)**

BY: [Signature]  
Mary Lou Ledvina, Assistant Vice President

State of ~~Illinois~~  
County of COOK

Before me, the undersigned notary for said County and State, personally appeared Mary Lou Ledvina, Assistant Vice President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 12th day of March, 2003.

[Signature]  
Notary Public

"Notary Seal"  
JACQUE HUGELIER  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires: 10/31/03

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## LEGAL DESCRIPTION

LOT 27 (EXCEPT THE SOUTHWESTERLY 10 FEET THEREOF) AND THE SOUTHWESTERLY 15 FEET OF LOT 28 IN BLOCK 1 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF EXECUTOR'S OF SARAH ANDERSON, DECEASED OF THE FRACTIONAL SOUTHEAST QUARTER, NORTH OF INDIAN BOUNDARY LINE, OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-09-116-038 (VOLUME NUMBER 328)

COMMON PROPERTY ADDRESS: 5206 North Lieb Ave., Chicago, IL 60630  
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