

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/07/2003 11:29 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0009948932005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEVEN M ROGERS, CHRIS A ROGERS

Property 1314 NORTH HADDOW AVE, P.I.N. 03-20-304-021  
Address.....: ARLINGTON HEIGHTS, IL 60004


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/09/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20469514, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Christopher Leonard  
Assistant Secretary

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P3  
K17  
JFK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of March, 2003.



*Larita Travis*  
 Larita Travis, Notary public  
 Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN M ROGERS, CHRIS A ROGERS  
1314 N HADDOW AVE  
ARLINGTON HEIGHTS, IL 60004

Prepared By: Roxanne Lopez  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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Exhibit A

TYPE OF RESUBDIVISION

LOT 6 IN GIA'S RESUBDIVISION OF THE SOUTH 66 FEET OF LOT 28 (EXCEPT THE EAST 33 FEET THEREOF) AND THE NORTH 1/2 OF LOT 30 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) ALL IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4) IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1974 AS DOCUMENT NUMBER 22606349 AND CERTIFICATE OF CORRECTION RECORDED MARCH 3, 1975 AS DOCUMENT NUMBER 23012419, IN COOK COUNTY, ILLINOIS.

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