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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/07/2003 11:30 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00088593302005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....

CHRISTOPHER SENTMAN

Property

2230 N. LINCOLN AVENUE #202,

P.I.N. 14331090561002  
14331090

Address.....

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/19/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 11160382, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Jomaye Hazard  
Assistant Secretary

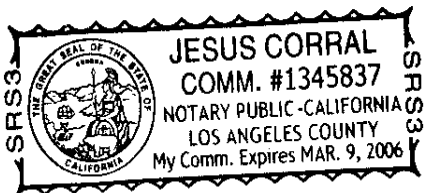
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JH

# UNOFFICIAL COPY

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jomaye Hazard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of March, 2003.



*Jesus Corral*  
Jesus Corral, Notary public  
Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTOPHER SENTMAN  
2230 N LINCOLN AVE APT 202  
CHICAGO, IL 60614

Prepared By: J. Ospina  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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## LEGAL DESCRIPTION

Unit 202 and Parking Space Unit P-16 in Emerald City Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate: Lots 8, 9, and 10 in S. S. Smith's Subdivision in the East 1/2 of Block 10 in Canal Trustee's Subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, and of Lot 21 in Wilson's Subdivision of the West 1/2 of Block 10 in Canal Trustees Subdivision aforesaid (except therefrom that part lying below a horizontal plane having an elevation of 30.20 feet above Chicago City Datum lying within the boundaries projected vertically of that part of said land described as follows: Beginning at the most Easterly corner of Lot 10, thence South 45 degrees 06 minutes 49 seconds West along the Southeasterly line of Lot 10 for a distance of 20.23 feet; thence North 44 degrees 50 minutes 45 seconds West 41.29 feet; thence South 45 degrees 09 minutes 15 seconds West 3.38 feet; thence North 44 degrees 50 minutes 45 seconds West 19.40 feet; thence North 45 degrees 09 minutes 15 seconds East 7.58 feet; thence South 44 degrees 50 minutes 45 seconds East 1.03 feet; thence North 45 degrees 09 minutes 15 seconds East 15.86 feet to the Northeasterly line of said Lots; thence South 45 degrees 00 minutes 00 seconds East along said Northeasterly line of said Lots 59.64 feet to the point of beginning), in Cook County, Illinois.

Cook County Clerk's Office