UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

DOUGLAS W BARTLETT 445 HANNAH AVE FOREST PARK, IL 60130



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/07/2003 03:28 PM Pg: 1 of 2

Satisfaction

WASHINGTON MUTUAL - 150 #:8 107816492 "BARTLETT" Lender ID:C13/0603520731 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. Incider of a certain mortgage, whose parties, dates and recording information are below, does hereby ackr owledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DOUGLAS W BARTLETT AND JENNIFER L BARTLETT HER HUSBAND

Dated: 10/05/1992 Recorded: 10/14/1992 as Instrument i lo.: 92-763788, in the county of Cook State of Illinois

Legal: THE SOUTH 1/2 OF LOT 17 IN BLOCK 1 IN FARLEY'S SUBDIVISION OF BLOCKS 1 AND 4 IN FARLEY'S ADDITION TO HARLEM A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-13-203-026

Property Address: 445 HANNAH AVE, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

On March 14th, 2003

DAN GITZLAFF, Assistant

Vice-President

*DNT*DTOLLEF*03/14/2003 01:33:01 PM* WAMU01WAMU0000000000000000475621* ILCOOK* 8007816492 ILSTATE_MORT_REL *

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GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN

Satisfaction - Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On March 14th, 2003, before me, GALINA SHKLOVER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DAN GITZLAFF, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Diane To leitur.

GÁLINA SHKLOVER

Notary Expires:/01/15/2003

(This area for notarial seal)

53224

Prepared Sy: 414-359-9300

WASH.

OF COUNTY CLOTH'S OFFICE