

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/07/2003 02:23 PM Pg: 1 of 2

1998

WHEN RECORDED MAIL TO:

RECORD AND RETURN TO:
Alta Real Estate Services, Inc.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170

3018246631

Title Order No.: 51516698I

Escrow No.: T08040431

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLEASE RECORD FIRST Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **IMC MORTGAGE COMPANY d/b/a IMCC FINANCIAL**

all beneficial interest under the certain Mortgage dated **03/18/98**
executed by **JAMES J. JONES**

, Mortgagor

and recorded in as Instrument No. **98225517** on **3/24/1998**
page **N/A**, of Official Records in the County Recorder's office of **COOK**
County, **ILLINOIS**

in book **N/A**

describing land therein as:
**UNIT 6-316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1...**

...AND MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND
MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage.

PINNFUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO

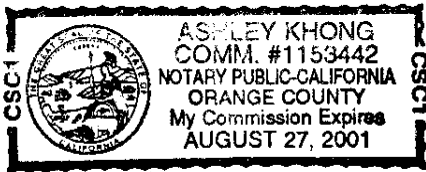
ERIC LEWIS
ASSISTANT VICE PRESIDENT

On **APR 03 1998** before me, **ASHLEY KHONG, A NOTARY PUBLIC**

personally appeared **ERIC LEWIS** ASSISTANT VICE PRESIDENT
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument
, or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

5/2
5/24
5/11

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UNIT 6-316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 96242966 AND AS AMENDED FROM TIME TO TIME,
IN THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office