UNOFFICIAL CC

IRPTA CERTIFICATION

Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 05/07/2003 01:18 PM Pg: 1 of 3

The undersigned, Amarant Group, Inc, does hereby certify to 1st Security Federal Savings Bank that the premises legally described as:

LOT 20 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 25 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Real Estate Tax Identification No.: 14-31-430-004-0000.

Commonly Known As: 1651 N.Paulina, Chicago, Il

does not;

- 1. Contain any facility subject to reporting under Section 312 of the Federal Emergency Planning and Community Right-to-Know Act of 1986 or any federal regulations promulgated there or der; nor
- 2. Contain any underground storage tank requiring notification under Section 9002 of the Federal Solid Waste Disposal Act, as amended, or any federal regulations promulgated thereuraer.

Accordingly, there is no duty to prepare and lile a disclosure document under Section 4 of the Illinois Responsible Property Transfer Act c1 1988 as amended. C/ortico

This Certification is made this 17th day of April, 2003

Amarant Group, Inc

Radoslav Bøgdanov/President/

Kapka Gotcheva/Secretary/

0312731059 Page: 2 of 3

UNOFFICIAL COPY

BUSINESS PURPOSE STATEMENT

The undersigned, as makers of that certain Construction Mortgage Note dated April 17, 2003, in the original amount of \$785,000.00, hereby certify to 1st Security Federal Savings Bank as follows:

- 1. The loan evidenced by the above referenced Construction Mortgage Note is a business loan for the purpose of investment
- 2. None of the loan proceeds obtained pursuant to the aforesaid Construction Minit gage Note will be used for personal, household, or family purposes.

Date: April 17, 2003

Amarant Group, Inc.

By: S

Radoslav Bogdanov, President

Karka Totcheva, Secreatry

0312731059 Page: 3 of 3

TO

UNOFFICIAL COPY

BUILDING MGMT AFFIDAVIT

FILE #1401 008094757 Da	ate 04/17/03
I_Amarant Group, INC, ON OF	ATH STATE THAT I/WE ARE
THE OWNER (S) (OR THE SOLE BENEFICIAR	RIES OF THE LAND TRUST
IN TITLE, IF ANY) OF THE REAL ESTATE	E IN THE ABOVE REFERENCED
COMMITMENT FOR TITLE INSURANCE AND	THAT WE MANAGED THE BUILDING
LOCATED ON THE SUBJECT PROPERTY AND	THAT NO ONE ELSE WAS HIRED
DO SO.	
4	UNRECORDED LEASES.
A. Cornel	The Clarks Ox
Radoslav Bogdanov	C
Freed r.	7
Kapka Gotcheva	
Subscribed and sworn to before me the	
ofApril, 2003	
Notary Public	"OFFICIAL SEAL" CAROUN CARBAJAL Notan state of Illinois My Cambia and 06/19/2004