

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



0312733073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/07/2003 07:55 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0319597849

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 5, 2003**
executed by

**REGINA VALSAMIS AND
GERASIMOS VALSAMIS, MARRIED/WIFE AND HUSBAND**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. **0312733072**, page(s)

COOK

, as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3120 TECHNY RD., NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **MARCH 10, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

**KEN PERLMUTTER
PRESIDENT**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires **08-17-05**

By:

Its:

**KEN PERLMUTTER
PRESIDENT**

By:

Its:

Witness:

ALEXANDER S. LEY
Notary Public
My Commission Expires 8/17/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

CT 8071595 Couch No Abs 303

2

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0319597849

RIDER - LEGAL DESCRIPTION

LOT 6 OF SCHULTZ'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

04-17-213-035-0000

Property of Cook County Clerk's Office