

# UNOFFICIAL COPY



0312733189

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/07/2003 09:43 AM Pg: 1 of 3

207318182519

LOAN NO. 20031243 1

3

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**,  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**,  
a corporation organized and existing under the laws of ~~ILLINOIS~~ **DELAWARE** (herein "Assignee"),  
whose address is **13763 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **MARCH 31, 2003**, made and executed by  
**DARRYL R. RICCA, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

SEE ATTACHED

Parcel ID#: **13-36-214-0256-1018, 1045**  
Property Address: **2161 N. CALIFORNIA AVENUE #209, CHICAGO, ILLINOIS 60647**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED THIRTY-ONE THOUSAND AND 00/100** (\$ **231,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0312733189** of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

BOX 333-CP


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LOAN NO. 20031131.1

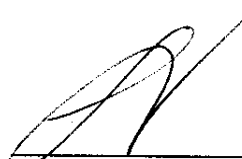
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 31, 2003.

CHICAGO BANCORP, INC.

  
\_\_\_\_\_

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

  
\_\_\_\_\_

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

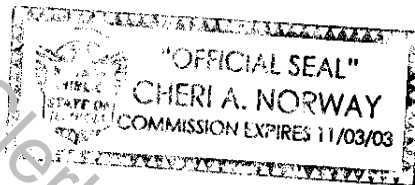
On MARCH 31, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT**

and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

  
\_\_\_\_\_

Dated this 31 day of MARCH, 2003



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008118251 SK  
**STREET ADDRESS:** 2161 N. CALIFORNIA UNIT 209  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-36-214-025-1018

**LEGAL DESCRIPTION:**

UNIT 209 AND PARKING UNIT P-18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 23, 1999 AS DOCUMENT 99898177 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office