

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/07/2003 12:17 PM Pg: 1 of 2



RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

[Space Above This Line For Recording Data]

LOAN #: 150000659

PARCEL NUMBER: 13-01-218-031

ASSIGNMENT OF MORTGAGE

285489  
697289

2

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
WASHINGTON MUTUAL BANK, INC.  
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 18TH day of APRIL, 2003, executed by  
RICHARD R. CALLAHAN, A MARRIED MAN AND MAJORIE C. CALLAHAN, MARRIED TO RICHARD R.  
CALLAHAN, SR.

CHICAGO COMMUNITY BANK

as Lender, was recorded on 7 May 03, in Book  
0312733244, at page, Docket No. of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:  
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Dated APRIL 18, 2003

CHICAGO COMMUNITY BANK

By PHILIP C. BAKER JR

Its VICE PRESIDENT

By LOUISE F. SAJDAK

Its VICE PRESIDENT

CHICAGO, IL 60602  
2 NORTH LA SALLE STREET, SUITE 1820  
STEWART TITLE OF ILLINOIS

*Louise F. Sajdak*

STATE OF ILLINOIS }

SS. }

COUNTY OF COOK }

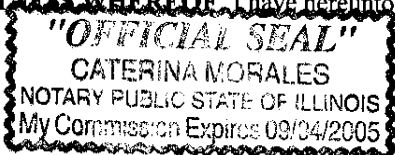
The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR

, the VICE PRESIDENT  
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK  
of CHICAGO COMMUNITY BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 18TH day of APRIL, 2003



*Caterina Morales*

Notary Public  
CATERINA MORALES

My Commission Expires: SEPTEMBER 4, 2005

Residing at:

# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 150000659

Borrower: RICHARD R. CALLAHAN

LOT 16 IN BLOCK 3 IN T.J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH  
EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN#13-01-218-031

6108 N. Callahan Ave.  
Chicago, IL 60659

Property of Cook County Clerk's Office