UNOFFICIAL COPY

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

Prepared By:

Concord Mortgage, Inc.

707 Lake Cook Road, #102 Deerfield, IL 60015 0312734029

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/07/2003 08:33 AM Pg: 1 of 3

After Recording Return To:

Concord Mortgage, Inc.

77 Lake Cook Road, #102 Deerfield, IL 60015

-[Space Above For Recorder's Use]-

13/11

ASSIGNMENT OF MORTGAGE

LOAN NO. 0312831

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, IIc , a California Corporation 3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in ar a to that certain Real Estate Mortgage

May 30, 2002

to secure payment of

Two Hundred Two

Thousand Two Hundred and no/100.

(U.S.

202,200.00) executed by

THOM: S PURKE and JAN MATSUMOTO

Concord Mortgage, Inc. to Illinois and whose address a corporation organized under the laws of Deerfield, 707 Lake Cook Road, O, at page and recorded in Book, Volume, or Libor No 2006627 Council Recorder's Office, COOK), by the (or as No. described hereinafter as follows: State of II.

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-30-313-002-0000

Commonly known as: 934 MANOR DRIVE

WILMETTE, IL 60091

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| | Concord Mortgage, Inc. |
|--|---|
| Witness | (Assignor) |
| | By:(Signature |
| Witness | (organical) |
| STATE OF IL | |
| COUNTY OF WOOL | |
| On May 30, 2002 State, personally appeared Vice President | , before ne, the undersigned a Notary Public in and for said County and Jeremy Rose , known to me to be the of the corporation herein which executed the within instrument, was |
| signed and sealed on behalf of said corrand that he/she acknowledges said instru | poration pursuant to its by-laws or a resolution of its Board of Directors ment to be free act and deed of said corporation. |
| (Seal) | Lauren Marry |
| | Notary Public |
| OFFICIAL SEAL | My Commission Expires: |
| LAUREN MARKS NOTARY PUBLIC, STATE OF ILLINOIS | Office |

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EXHIBIT "A"

LOT 6 IN BLOCK 9 IN LAKEWOOD MANOR SUBDIVISION, OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING WESTERLY OF A LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (MEASURED AT RIGHT ANGLES) THE EASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD; ALSO EXCEPT THE SOUTH 50 FEET USED FOR STREET) IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 05-30-313-002-0000

COMMONLY KNOWN AS: 934 MANOR DRIVE

934 MANOR DRIVE WILMETTE, IL 60091