4039/0122 11 001 Page 1 of 5 2002-05-24 14:58:09 Cook County Recorder 29.00

RECORDATION REQUESTED BY:

HAGRIS TRUST AND
SAVINGS BANK
PRIVATE BANK
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

HARRIS BANKS
Consumer Loan Utility
150 W. Wilson
Palatine, IL 60007

Ø312734115

Eugene "Gene" Moore Fee: \$32.00 Dook County Recorder of Deeds Date: 05/07/2003 10:16 AM Pg: 1 of 5 0000505977

0021260922

(32741030)

FOR RECORDER'S USE ONLY

MODIFICATION

This Modification of Mortgage prepared by:

RE-RECORD TO CORRECT THE RECORDED DATE OF DOC NO 89570556 RECORDED 11/30/89 J. CTUDZINSKI Harris Banks 150 W. Wilson Palatine, IL 60067

"True and Certified Copy"

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 15, 2002, is made and executed between DONALD E. MERZ and SUZANNE K. MERZ, Husband and Wife (referred to below as "Grantor") and HARRIS TRUST AND SAVINGS BANK, whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 19, 1989 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED OCTOBER 30, 1989 AS) DOC. #89570556.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED

The Real Property or its address is commonly known as 1360 HACKBERRY LANE, WINNETKA, IL 60093. The Real Property tax identification number is 05–18–403–012–0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE MORTGAGE DATED 10/19/89 WITH A CREDIT LIMIT OF \$150,000.00 AS MODIFIED AND INCREASED ON 12/14/01 TO A CREDIT LIMIT OF \$600,000.00; THE HOME EQUITY CREDIT LINE AGREEMENT AND DISCLOSURE AS STATED ABOVE, WITH A CREDIT LIMIT OF \$600,000.00 IS HEREBY MODIFIED AND INCREASED TO A NEW CREDIT LIMIT OF \$1,000,000.00 SUBJECT TO AN INEX RATE OF WALL STREET JOURNAL PRIME RATE LESS 1/2%. THE FINAL MATURITY DATE IS OCTOBER 19, 2009. AT NO TIME SHALL THE PRINCIPAL AMOUNT OF INDEBTEDNESS SECURED BY THE MORTGAGE NOT INCLUDING SUMS ADVANCED TO PROTECT THE SECURITY OF THE MORTGAGE EXCEED \$1,000,000.00; THE TERMS AND CONDITIONS OF WHICH ARE INCORPORATED AND MADE A PART HERETO.



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MODIFICATION OF MORTGAGE (Continued)

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APPIL 15, 2002.

GRANTOR:

Loan No: 399044009

DONALD E. MERZ, Individually

TL DL # M6160-1854-1163

SUZANNE K. MERZ, Individually

FL DL # M620-7416-2746

LENDER:

Authorized Signer

JUMN W. MULHOLL VICE PRESIDENT. 0312734115 Page: 3 of 5

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	INDIVIDUAL ACKNOWLEDGMENT		
. .	Habiaidoric Montro ir and Simeria		
STATE OF Florida)		
COUNTY OF Collier) SS)		
K. MERZ, to me known to be the acknowledged that they signed purposes therein mentioned.	ate of Florida	the Modification of More act and deed, for the April April Patrick M Ryan My Commission CC935650	tgage, and uses and
	LENDER ACKNOWLEDGMENT	Expires May 11, 2004	
		O _r	
STATE OFIllinois)) SS	750	
COUNTY OF Cook)	I's	
acknowledged said instrument the Lender through its board of stated that he or she is authorized said Lender.		he said Lender, duly au ses therein mentioned, a	Vice rument and thorized by and on oath

Notary Public in and for the State of Cillinois

My commission expires 3-12-06

"OFFICIAL SEAL"
GERALDINE M. HUDZINSKI
Notary Public, State of Illinois
My Commission Expires 03/12/08

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 399044009

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Property of Country Clerk's Office

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THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE VILLAGE OF WINNETKA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 583 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4 (AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4); AND 1076 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4 (AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4); THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4, 239.73 FEET TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4, 233 FEET, THENCE EAST ALONG A LINE PARALLEL WITH THE NOITH LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4, 189.5 FEET TO A LINE 1126 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4, 193 FEET; THINCE EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4, 50 FEET TO THE SOUTHWEST CORNER OF HACKBERRY LANE, AS DEDICATED BY PLAT RECORDED NOVEMBER 10, 1936 AS DOCUMENT 11907213; THENCE NORTH PARALLEL WITH THE EAST LANE OF SAID SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4 (BEING ALONG THE WEST LINE OF HACKBERRY LANE AS SO DEDICATED), 40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Clart's Office