

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/07/2003 02:27 PM Pg: 1 of 2

LOAN #: 0025300294 POOL #: 639619 RBMG LOAN #: 2000147861  
INV #: MIN: 100014420001478611 MERS PHONE # 1-888-679-6377  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns

G4313 Miller Rd. Flint MI 45801-2026  
all the rights, title and interest of undersigned in and to that Mortgage dated 02/05/2002, executed by JESUS R. GUZMAN AND LETICIA GUZMAN

and recorded in Book/ 2521, Document No. 0020303964, Page/ 0092, on 02/18/2002

Tax ID # 26-17-200-021  
COOK

County Records, State of Illinois; property being located at

10614 S Ave E, Chicago, IL 60617-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

RBMG, Inc.

S. Seery  
Assistant Secretary

By: K. Freeman  
Its: Assistant Vice President

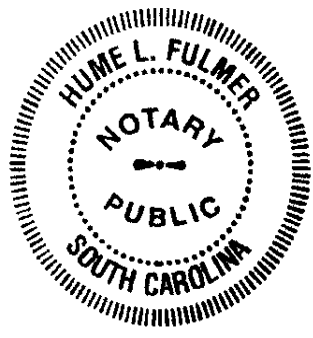


STATE OF SC  
COUNTY OF Richland

On April 24, 2003 before me, the undersigned, a Notary Public in and for said County and State of South Carolina, personally appeared K. Freeman to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Hume L. Fulmer Notary Public  
My Commission Expires: 04/06/2010

Prepared by and Return to:  
WDAVIS  
RBMG, Inc.  
9710 Two Notch Rd. Columbia SC 29223-0000  
(800) 933-2890 Ext. 8103



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# UNOFFICIAL COPY

LOAN #: 0025300294

POOL #: 639619

RBMG LOAN #: 2000147861

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns

MORTGAGOR NAME:

JESUS R. GUZMAN AND LETICIA GUZMAN

LEGAL DESCRIPTION:

LOT 30 IN FRED AND MERRITT RATHJE'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 5 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JANUARY 4, 1922 AS DOCUMENT 145321, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:

WDAVIS

RBMG, Inc.

9710 Two Notch Rd. Columbia SC 29223-0000

(800) 933-2890 Ext. 8103

04/24/2003 FNA195/03B 11/02