

# UNOFFICIAL COPY



0312735095

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/07/2003 08:11 AM Pa: 1 of 3

2073/81182378

LOAN NO. 20030592.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**,  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**  
a corporation organized and existing under the laws of ~~ILLINOIS~~ *Illinois* (herein "Assignee"),  
whose address is **13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **APRIL 3, 2003**, made and executed by  
**MARK A. HOWARD AND JEAN U. TUMBAGA, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

Parcel ID#: **14-29-100-040-1012**  
Property Address: **3151 N. LINCOLN AVENUE UNIT 212, CHICAGO, ILLINOIS 60657**  
such Mortgage having been given to secure payment of  
**THREE HUNDRED TWO THOUSAND SEVEN HUNDRED FIFTY AND 00/100** (\$ **302,750.00**)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**312735095** of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *WPT*

**BUX 333-CT**  
*349*

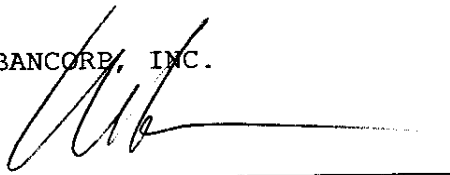
# UNOFFICIAL COPY

LOAN NO. 20030892.1

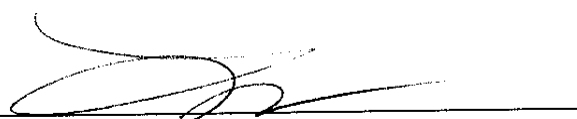
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/3/03

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**




By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **APRIL 3, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 3 day of April, 2003

*Cook County Clerk's Office*

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 008118237 SK  
**STREET ADDRESS:** 3151 N. LINCOLN AVENUE UNIT 212  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-29-100-040-1012

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 212 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

LOTS 3 THROUGH 12, INCLUSIVE, IN JOHN P. ATGELD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

## PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 23, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.