

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/08/2003 11:24 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, IL. 60061



ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 21090
INVESTOR LOAN NO. 611629148
Date: APRIL 24, 2003

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,
WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 24, 2003** executed by
KRISTIN MUSCOLINO, MARRIED TO STEPHEN F. MUSCOLINO

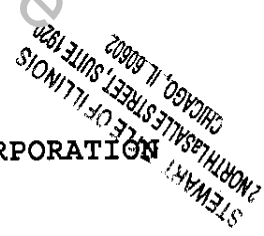
as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY THOUSAND AND 00/100
DOLLARS, with interest thereon from **APRIL 24, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:



30

UNOFFICIAL COPY

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM100439
Assoc. File No: 294571

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lots 19 and 20 in Block 12 in Crandall's Oak Lawn Subdivision of the West 1/2 of the Southwest 1/4 and part of the East 1/2 of the Southwest 1/4 of Section 4, Township 37 North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois.

Pin # 29-04-311-040

Property of Cook County Clerk's Office