

# UNOFFICIAL COPY



0312844036

Loan Number: 31911720

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/08/2003 11:05 AM Pg: 1 of 1

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Earl Ruthman

3022 N Hoyne Ave  
Chicago, IL 606185612  
0

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Earl Ruthman, an unmarried man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/10/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/21/1998 of records, Auditor's File No./Document No. 98630658. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: Lot 10 in George Lill's Subdivision of block 15 in Snow Estate Subdivision in the northwest 1/4 of section 30, township 40 north, range 14 east of the third principal meridian, in Cook County, Illinois.


Property Address: 3022 N. Hayne, Chicago, IL 60618, PIN: 14-30-111-037-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/24/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

  
Shawn Biven, Vice President

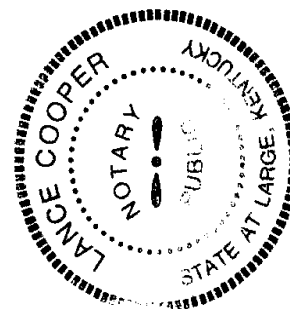
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/24/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Lance Cooper  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: October 28, 2006

Prepared by: Lance Cooper  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



*5/8/03*  
*[Handwritten initials]*